Rambler, Alexis

From: Thomas P. Gressette, Jr. <Gressette@WGFLLAW.com>

Sent: Thursday, September 23, 2021 12:58 PM

To: Butler, David; Bateman, Andrew; Grube-Lybarker, Carri; Hall, Roger; Trenholm Walker;

matthew.gissendanner@dominionenergy.com

Cc: PSC_Contact

Subject: [External] RE: Docket No 2021-114-E - Orangeburg Solar Projects

Good afternoon.

My client would like to have a representative available to participate in the conference/hearing and unfortunately the 28th is not an option. I did ask for specific dates, hoping that might be of assistance in scheduling.

Following are some blocks of available time in the coming days:

• **Wed, Oct 6** between 12:00 – 5:00 Eastern

• **Thurs, Oct 7** between 8:00 – 1:00 Eastern

• **Fri, Oct 8** between 8:00 – 1:00 Eastern

• **Mon, Oct 11** between 8:00 – 5:00 Eastern

• **Tues, Oct 12** between 8:00 – 1:00 Eastern

Please let me know if we need other dates/times. Thank you.

Tom



THOMAS P. GRESSETTE, JR. 843.727.2249 direct Gressette@WGFLLAW.com

PO Box 22167, Charleston, SC 29413 66 Hasell Street, Charleston, SC 29401

The information contained in this message, including attachments, is confidential and may contain information protected by the attorney-client privilege or work product doctrine. If you are not the addressee, any disclosure, copying, distribution, or use of the contents of this message are prohibited. If you have received this communication in error, please destroy it and notify me immediately by calling 843-727-2200.

From: Butler, David < David.Butler@psc.sc.gov>
Sent: Wednesday, September 22, 2021 11:57 AM

To: Bateman, Andrew <abateman@ors.sc.gov>; Grube-Lybarker, Carri <clybarker@scconsumer.gov>; Hall, Roger

<RHall@scconsumer.gov>; Trenholm Walker <Walker@WGFLLAW.com>; Thomas P. Gressette, Jr.

<Gressette@WGFLLAW.com>; matthew.gissendanner@dominionenergy.com

Cc: PSC Contact < Contact@psc.sc.gov>

Subject: Docket No 2021-114-E - Orangeburg Solar Projects

To the Parties:

At today's Commission meeting, the Commission voted to set this matter for oral argument, if possible for Tuesday, September 28, 2021 at 10 AM, to seek additional information about the Project. The Motion directed the Hearing Officer to poll the parties to see if this date and time fits with their schedules. If not, the Hearing Officer was directed to set the matter for oral argument at the earliest opening on the Commission's calendar.

As part of the Motion, the Commission stated as follows:

In addition, I ask that the petitioner provide the following additional information related to this matter:

- 1. Scalable map showing both projects
- 2. Project footprint, interconnection location and depiction of outer boundary of the property dedicated to this project
- 3. information on the design size of the facilities and the operational capacity of the facilities.

This gives you an idea of the type of information sought by the Commission. They prefer that this information be provided in document form, prior to oral arguments.

In any event, please advise me as soon as possible if you all are available for oral arguments on Tuesday, September 28, 2021 at 10 am.

Thanks,
David Butler
Chief Hearing Officer